

HOLD HARMLESS AGREEMENT: Any participant and/or his guardian, in consideration for the Township of Upper Dublin through its Department of Parks & Recreation providing facilities, instruction, transportation and supervision in the activity for which he has registered does hereby agree to:

1. Assume all risks and responsibilities of possible damage or injury involved through participation in said activity. I understand I am to furnish my own insurance in case of injury.
2. Request permission to participate in the activity with the full knowledge that the said activity could result in damage or injury to me.
3. Agree to furnish a certified birth certificate or proof of birth of the registered names upon request by the Dept. of Parks & Recreation(program description will indicate if the proof of birth is required at the time of registration).
4. Agree to indemnify and hold harmless the Township, its department and agents from liability for personal injury or property damage resulting from my participation in said activity.
5. Waive the right to dispute all proper charges once he/she/they have registered and/or participated in the UDP&R program, trip or special event for which this registration form is received.
6. Agree to reimburse Upper Dublin Township for any and all fees incurred for wrongfully disputing a credit charge.
7. Agree to allow Upper Dublin Township to use any photos taken at an activity for future Township publications.

Participant's Signature _____ Date _____

(Parent or guardian signature if participant is under 18)

Signature confirms that participant has read & agrees to UDP&R Hold Harmless Agreement.

The most important details:
Camp dates:
 Monday, June 25 to Friday, July 27
 10:00a - 3:00p
 Show: The Addams Family (Youth)

Location:
 Upper Dublin High School Black Box

Performances:
 Tuesday to Thursday, July 24, 25 & 26
 Evening shows

Strike & Cast Party:
 Friday, July 27



801 Loch Alsh Ave. Fort Washington, PA 19034
www.upperdublinrec.net - 215-643-1600 x3443



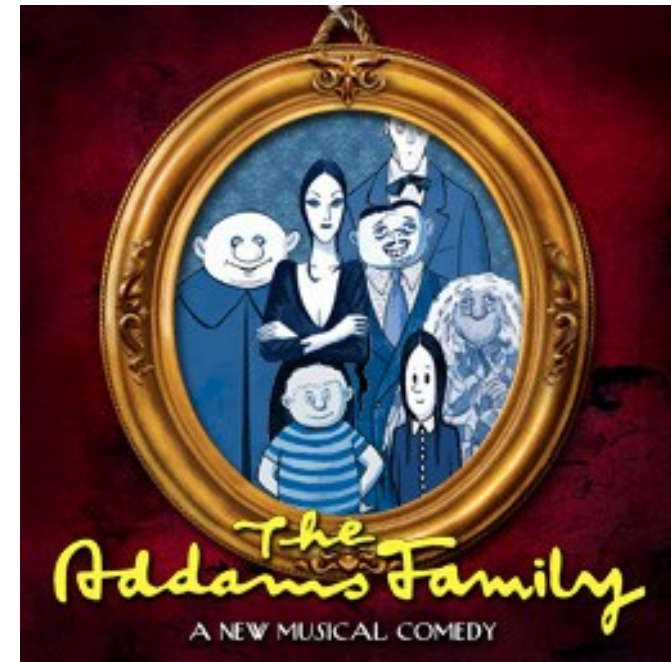
Janice Smith, Joanne McBrien & Alexis Limberakis
Customer Service Representatives
Linda Brink, Administrative Assistant
Erin Woodruff, Recreation Coordinator
Tammy Echevarria, Recreation Superintendent
Derek Dureka, Director of Parks & Recreation



***"Community Parks & Recreation
for a Lifetime"***

2018 MID STAGE
Performing... *The Addams Family*

**Registration begins M 2/26 at 9a online at
www.upperdublinrec.net or at the UDP&R office**



**Program for youth who have completed grades
6-8 in the '17-'18 school year**

**www.upperdublinrec.net
(215) 643 - 1600 x3443**

WHO: Youths who have completed grades 6-8 during the `17-`18 school year.

WHERE: UDHS Blackbox Theater

WHEN: 5 Weeks (Monday though Friday)

Monday, June 25 to Friday, July 27; 10a - 3p

No camp Wednesday, July 4

Friday, July 27; 10a-3p (Cast party & strike)

DIRECTOR: Mrs. Elizabeth Wheeler

ASSISTANT (MUSIC) DIRECTOR: TBA

SHOW NIGHTS: July 24, 25 & 26 @ 7:30p

(Cast at 6p each night)

COST: \$125 non-refundable/non-transferable deposit

\$445 R/\$530 NR (includes deposit)

- price includes T-shirt

- tickets to musical performances are an additional cost

- participants provide costume materials/makeup as required

Pre-registration & pre-payment are required

15 participants minimum / 20 participants maximum

A \$125 per person *non-refundable / non-transferable* deposit must be made at the time of registration to hold a spot in the program. Please complete the attached registration form and sign the hold harmless form OR register online at www.upperdublinrec.net. Registrations will not be processed unless properly filled out. Return paper form with deposit or payment to the Upper Dublin Parks & Recreation office. Cash, check or credit card accepted. *Please note that registration forms submitted prior to registration date (Monday, February 26) will not be processed until the Tuesday after registration has begun.

Full payment must be made by Friday, May 25.

Registration will be accepted in June as space permits.

LIGHTS . . . CAMERA . . . ACTION!!!

This is the **twentieth** year of the summer Mid-Stage program for middle school-aged students. Participants will be exposed to all phases of a theatre production from acting, voice, dance and stage movement to costume, make-up and set building.

Experience is not necessary, but children should be eager to learn and apply themselves. This is a fun, but intense theatre program. **Attendance is mandatory at camp each day, especially rehearsals that take place the fifth and final week. UDP&R must be made aware of any dates the camper cannot attend prior to signing up for Mid-Stage. Eligibility to participate will be determined at that time.**

PAST SHOWS:

Shrek the Musical, Jr. ('17)

Honk! ('16)

Into the Woods Jr. ('15)

Working ('14)

You're A Good Man Charlie Brown ('13)

Footloose ('12)

Leader of the Pack ('11)

Honk! ('10)

Joseph and the Amazing Technicolor Dreamcoat ('09)

Li'l Abner ('08)

Bye Bye Birdie ('07)

UDP&R Scholarship Fund

- UDP&R will provide financial assistance for qualifying residents. Assistance will be directly connected to the Free & Reduced Lunch program run by UDSD. Residents may also qualify under the Temporary Hardship category. For more information, please visit www.upperdublinrec.net and select the Summer Camp Brochures tab for guidelines and an application.

Name: _____ Age: _____ DOB: _____ [] Male [] Female
 Address: _____ City/Zip _____ Completed Grade _____
 Phone (H): _____ Parent's Work/Cell Phone: _____
 Email: _____ REQUIRED FOR PROGRAM UPDATES
 Emergency Contact/Relationship: _____ Phone: _____ DOB: _____
 Medical Conditions/Allergies: _____
 T-shirt size: (please circle one) YM YL AS AM AL AXL *additional T-shirts are \$10.00 through UDP&R. Deadline for orders is Friday, May 25.
Payment Options: Payor Name _____ Date of Application _____
 [] check # _____ [] cash Program Cost \$ _____ Payment \$ _____ Balance Due \$ _____
 Card # _____ Exp. date ____/____/____ VIN# _____
 Credit Card: [] Visa [] Mastercard [] Discover Name on card _____
BACK OF FORM MUST BE SIGNED TO COMPLETE APPLICATION
 OFFICE USE ONLY: Date _____ In _____ Rec.# _____ RecPRO Date _____ RecPRO _____ V Date _____

